

Date Posted: March 8, 2024

NOTICE OF BYLAW AMENDMENT BYLAW TO AMEND THE TOWN OF PEACE RIVER LAND USE BYLAW NO. 1891

Pursuant to Section 606 of the Municipal Government Act, being Chapter M-26 of the Statutes of Alberta, notice is hereby given that the Council of the Town of Peace River will hold a Public Hearing before the second reading of Bylaw No. 2150 to amend the Town of Peace River Land Use Bylaw.

Bylaw No. 2150 adds a "Contractor Services" definition - "Contractors Services" means development used for the provision of building construction, landscaping, concrete, electrical, excavation, drilling, heating, plumbing, paving, road construction, sewer or similar services of a construction nature which require on-site storage space for materials, construction equipment or vehicles normally associated with the contractor service. Any sales, display, or office areas shall be accessory to the principal general contractor services use. This development may include on-site storage for materials, equipment and vehicles associated with the service. — to the land use bylaw and adds that use to the to the following districts:

District	Permitted or Discretionary Use
Highway Commercial District (C-2)	Discretionary
Commercial-Shopping Centre District (C-3)	Discretionary
Mixed Commercial-Residential District (C-R)	Discretionary
Light Industrial District (M-1)	Permitted
Light Industrial District (M-1A)	Permitted
Mixed Industrial-Business District (M-1B)	Discretionary

The Council of the Town of Peace River has given first reading to Bylaw No. 2150 and will hold a public hearing as follows:

5:00 pm, Monday, March 25, 2024 Council Chambers 9911-100 St Peace River, AB

The proposed bylaws may be viewed at the Town Office during normal office hours or on the Town website at https://peaceriver.ca/bylaws/.



If you would like to submit written comments, file a petition against the bylaw, or require further information on this proposed Bylaw please contact:

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P.O. Box 6600, 9911-100 Street, Peace River, AB T8S 1S4
Ph: (780) 624-2574, Fax: (780) 624-4664.

Please forward written submissions on or before March 19, 2024 at 1:00 pm