

TOWN OF PEACE RIVER
BYLAW NO. 20XX

BEING A BYLAW OF THE TOWN OF PEACE RIVER IN THE PROVINCE OF ALBERTA TO AMEND BYLAW 1891.

WHEREAS, the Council of the Town of Peace River has adopted Bylaw No. 1891, being the Land Use Bylaw;

WHEREAS the Council of the Town of Peace River deems it advisable to amend the said Bylaw for the purposes of being consistent with the direction established by the Upper West Peace Area Structure Plan Bylaw No. 20xx;

NOW THEREFORE, the Council of the Town of Peace River, in the Province of Alberta, duly assembled, enacts as follows:

1. Redistrict
ALL THAT PORTION OF THE FRACTIONAL NORTH EAST QUARTER OF SECTION THIRTY (30)
TOWNSHIP EIGHTY THREE (83)
RANGE TWENTY ONE (21)
WEST OF THE FIFTH MERIDIAN, WHICH LIES TO THE WEST OF THE LEFT BANK OF THE PEACE RIVER, AND SOUTH AND EAST OF THE RIGHT OF WAY OF THE NORTHERN ALBERTA RAILWAYS COMPANY'S RAILWAY, AS SHOWN ON RAILWAY PLAN 1373CL AND WHICH IS NOT INCLUDED WITHIN THE LIMIT OF THE ADDITION TO SHAFTSBURY SETTLEMENT, AS SHOWN ON A PLAN OF SURVEY OF THE NORTH WEST QUARTER OF THE SAID TOWNSHIP SIGNED AT OTTAWA ON THE 12TH DAY OF JUNE, A.D. 1913, CONTAINING 18.5 HECTARES (45.70 ACRES) MORE OR LESS EXCEPTING THEREOUT:

(A) 0.668 HECTARES (1.65 ACRES) MORE OR LESS, FOR ROAD, AND 1.24 HECTARES (3.07 ACRES) MORE OR LESS, FOR CONNECTING ROAD, BOTH AS SHOWN ON ROAD PLAN 1552LX

(B) 0.609 HECTARES (1.50 ACRES) MORE OR LESS AS SHOWN ON ROAD PLAN 8320039

EXCEPTING THEREOUT ALL MINES AND MINERALS

from the Residential – Village Estate District (R-VE) to the Agricultural-Urban Reserve District (A-UR) as shown in Schedule “A”.

SEVERABILITY

2. If any portion of this bylaw is declared invalid by a court of competent jurisdiction, then the invalid portion shall be severed.

SCHEDULES

3. This bylaw contains Schedule “A”, which forms a part of this bylaw.

EFFECTIVE DATE

4. This bylaw shall come into force and have effect on the date of third and final reading.

READ a first time this ____ day of _____, 20____.

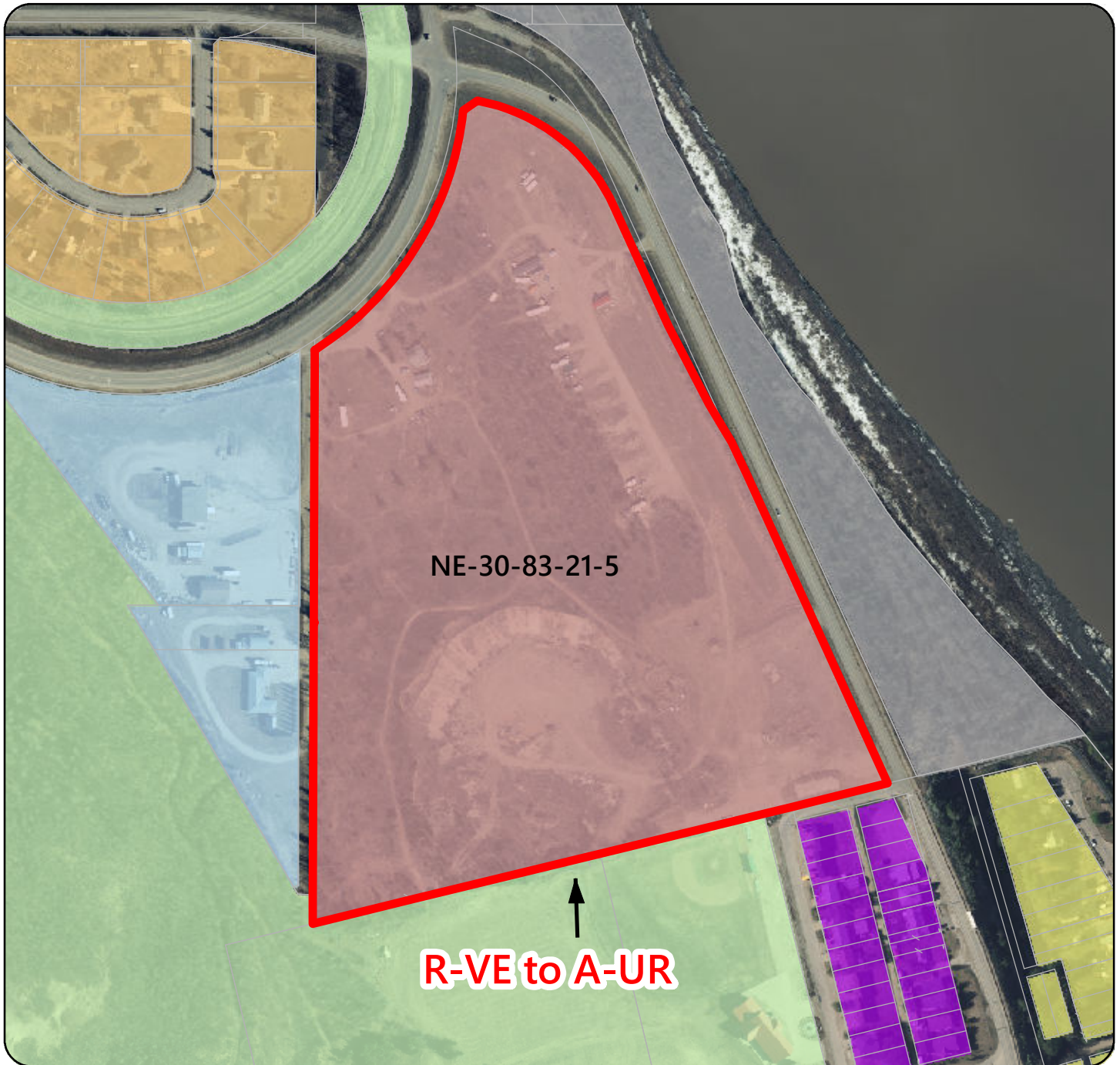
READ a second time this ____ day of _____, 20____.

READ a third and final time this ____ day of _____, 20____.









SIGNED by the Mayor and Chief Administrative Officer this ____ day of _____, 20____.

Thomas Tarpey
Mayor

Christopher J. Parker
Chief Administrative Officer



Bylaw No. 20XX
Schedule "A"

- | | | | |
|--|--|---|---------------------------------------|
|  | Residential Village Estate (R-VE) District to Agricultural-Urban Reservext (A-UR) District |  | Residential 1-C (R-1C) |
|  | Community Development (COM) |  | Residential Mixed High Density (R-4A) |
|  | Direct Control (DIR-C) |  | Residential Two Family (R-2) |
|  | Light Industrial (M-1) |  | Village Estate (R-VE) |



TOWN OF
PEACE RIVER
ALBERTA